

AGENDA/CHARTER COMMITTEE

October 25, 2010

5:30 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: August 30, 2010
- IV. NEW BUSINESS:

10-0314 - Confirm Appointment to the Monroe County Veterans Advisory Committee – County Executive Maggie Brooks
- V. OTHER MATTERS
- VI. ADJOURNMENT:

The next Agenda/Charter Committee meeting is scheduled for **Monday, November, 29 2010** at 5:30 p.m.